



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 6299

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/625,663                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>07/26/2000<br><b>RULE</b>                                                         | <b>CLASS</b><br>370             | <b>GROUP ART UNIT</b><br>2616                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>CER1023-00 |
| <b>APPLICANTS</b><br>Robert L. Bortolotto, Santa Rosa, CA;<br>Steve H. Goody, Santa Rosa, CA;<br>David A. Hillard, Novato, CA;<br>Carmel Chi Him Lau, Petaluma, CA;<br>Daniel Scott Terhune, Santa Rosa, CA;<br>Michael F. Davis, Penngrove, CA;<br>Xiao Pin Nie, Petaluma, CA;                        |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                          |
| ** CONTINUING DATA *****                                                                                                                                                                                                                                                                               |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                          |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                                                                                                          |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 09/14/2000                                                                                                                                                                                                                                    |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA   | <b>SHEETS DRAWING</b><br>10                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>52                |
|                                                                                                                                                                                                                                                                                                        |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>18 |                                                                                                                                                                                                                                                                                 |                                          |
| <b>ADDRESS</b><br>54406                                                                                                                                                                                                                                                                                |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR REROUTING TELECOMMUNICATIONS SIGNALS                                                                                                                                                                                                                          |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>2634                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |